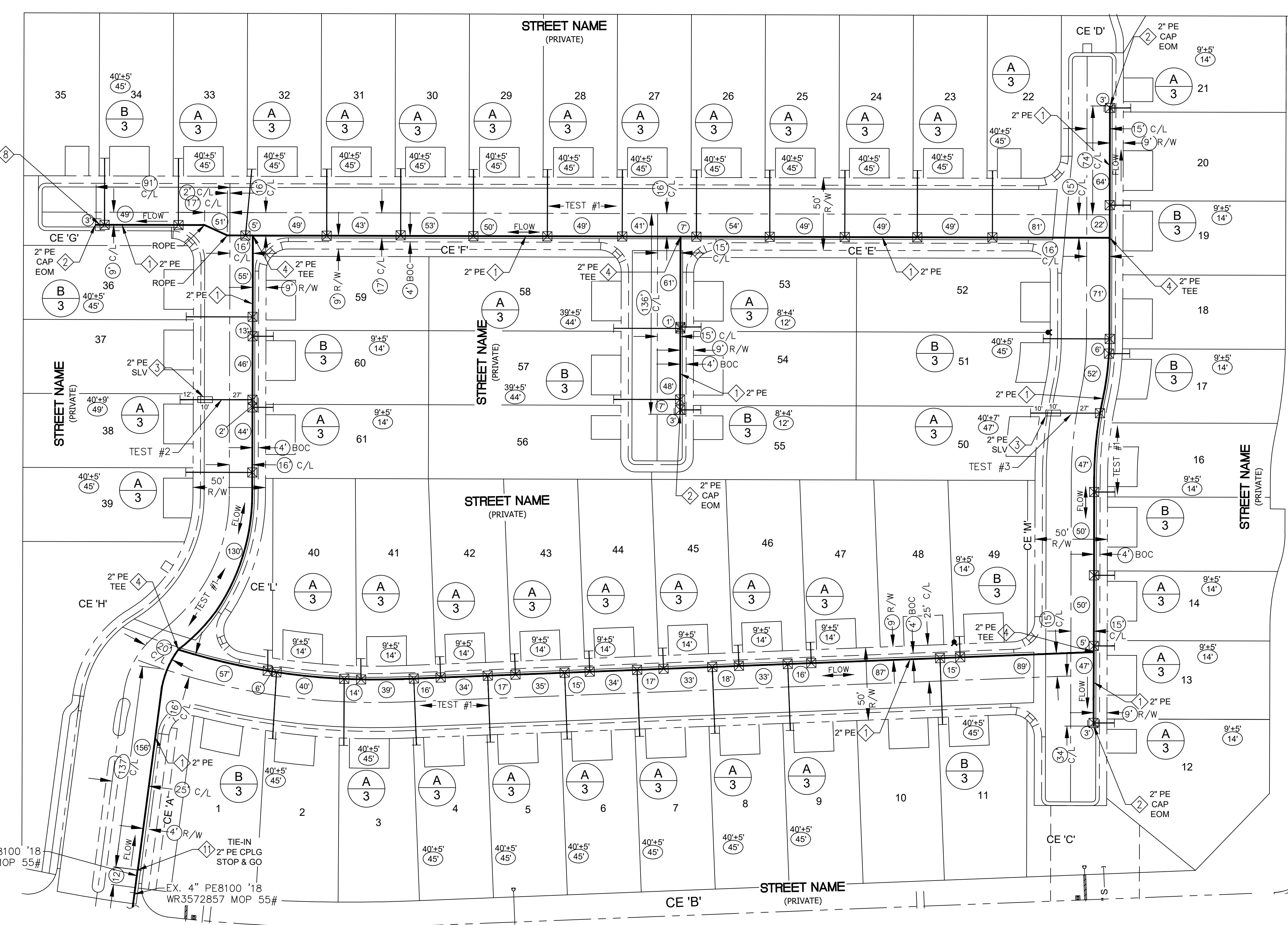
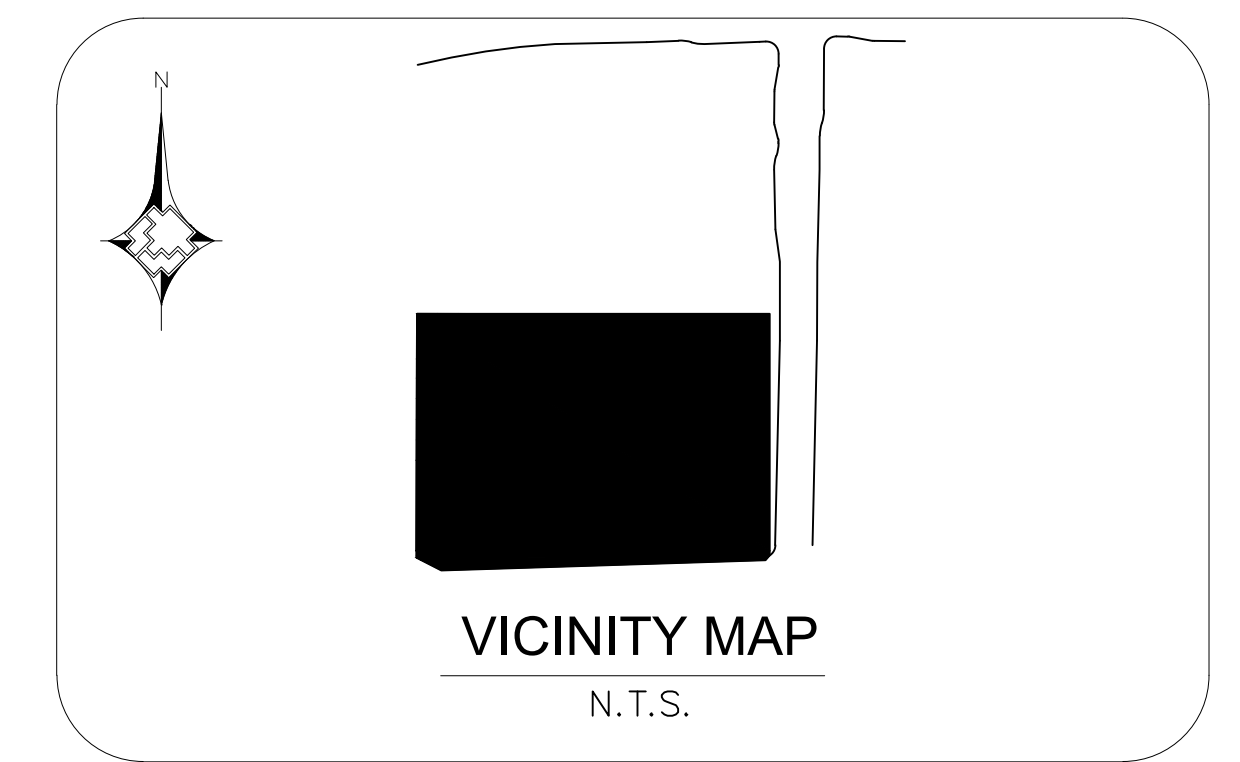


0 1" = 40' 40



MATERIAL LIST FOR INSTALLED DISTRIBUTION FACILITIES				
ITEM#	QTY. (AS-BUILT)	STOCK ID#	DESCRIPTION	
1	2,283'	100-5101	2" PE MAIN	
2	4	140-3060	2" PE CAP	
3	20'	100-8996	2" SLEEVING	
4	5	140-3074	2" PE FULL FLOW TEE	
5	1	140-3532	2" PE COUPLING	
6	1,585'	101-8526	1" PE SERVICE	
7	37	160-8577	2"x1" PE TAPPING TEE W/1200 EFV	
8	12	160-8394	2"x1" PE TAPPING TEE W/1800 EFV	
9	49	850-8773	1" PE CAP	
10	20'	100-8996	2" PE SLEEVING	
11	1	140-3532	2" LYCO COUPLING STOP & GO	



NO.	DESCRIPTION	BY	DATE	APPVD.

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED	INSTL. COMPLETED	RETIRED

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM AIR GAUGE

PIPE LENGTH _____ NITROGEN CHART

PIPE TYPE _____ WATER GAUGE/

MIN. DURATION _____ SOAP PRESS REC SN# _____

TEST PRES. (PSIG) (MAX) _____ (MIN) _____

TIME (START) _____ (STOP) _____

DATE (START) _____ (STOP) _____

PERFORMED BY: _____

DATE VERIFIED BY: _____

INDIVIDUAL PERFORMING VISUAL INSPECTION VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FLOWLINES, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE

NAME _____ PERFORMED DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QCD BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY _____

PERMIT INFORMATION

CITY OF LAS VEGAS

ISOLATION AREA _____

W.R. NO. 3693527

LOCATION ATLAS #/TILE # _____

ENGINEER/TECHNICIAN: _____ PHONE: _____

ACCOUNT REP: _____ PHONE: _____

PROJECT CONTACT: _____ PHONE: _____

SHEET NO. 4 OF 5 SCALE: 1" = 40' DATE: 1/29/2020

DWN. BY _____ CHKD. BY _____ APPVD. BY _____

TITLE _____

