

Our office phone rang a couple months back and a lady asked us to remove her from our mailing list and we told her that her request would be granted. However, before ending the call I asked her why she no longer wished to receive letters, and she said: “If homosexuality really is a gift from God, then your ministry is doing great damage to people”. I was not amused by her answer because a lot of individuals in evangelistic rings are induced by this trickery as well. The woman said that she was a Christian for over twenty years and she was also a member of the women's ministry at her church of worship.

It was clear to me that the woman became convinced that homosexuality was biblically allowed and it is odd how these views on sexual sin have corrupted the church. The answer to that question could be all summed in one book moreover because everyone is fighting to be heard, everyone wants to preach their belief to us. A lot of these persons and groups who want their voices to be heard are begging for the conferment of homosexuals to the Gospel ministry. In many denominations, we are seeing a lot of homosexuality sin with little or no consequences.

Many times, church punishment is vulnerable and enforced, except for individuals advocating sexual corruption. Sometimes I look at some of the churches in the Netherlands which were usually preaching reformed theology. Nowadays it is illegal to even talk about homosexuality in a patronizing manner, and a lot of churches that were blooming are now thrift stores and museums. Is it possible for us to justify our own moral move towards these effects? The two obvious aspects, which are the rivalry for our ears and also the point that we are constantly listening, are triggering unequalled misperception. It is clear that the lady who called had tumbled for a new trend of doctrine. I refer to it as “the theology of Oprah, 20/20, and Prime Time Live.” In today’s society, these pop stars and programs seem to be the source for informing individuals on a variety of theological matters and mostly sexual ones.

In better debating, this grand misrepresentation and shame of sex and also sexuality starts with understanding that the problem that is causing this type of philosophy is continuously affecting individuals who are a part of our churches. We are a part of a culture where sex sells a lot as a chief strategy to entice customers. Sexual corruption in all forms is currently postured as a valid ticket for all human beings. In all of this great thanks to the media and entertainment sectors.

How long will the church continue to seduce into these deceptions? If we should look into the fact that believers are struggling with their sexuality, it is quite true because I believe pornography is at widespread levels in the church and this does a lot of damage to the people in the church and affects them directly and indirectly as it robs men of truth about the bible and our eagerness for the things of God. In the bible Romans 1:24 said that “they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator”? In a book titled, ‘Addictions: A Banquet in the Grave’, written by Dr. Edward T. Welch, has referred to these admirations, at heart, “worship disorders.” Which points out that we are beholding an enormous catastrophe to worship God as our creator?

An interesting segment of the epistles is dedicated to dealing with the point that uncontrolled covetousness and complementary sexual enticements were truths that even the primary churches had to deal with. Churches play an important and integral role in a confused and complex world. It is good that individuals can be real about what is happening in their hearts, marriages, and lives, and moreover things concerning sexual sins. The church is a place where the truth must be at the center and individuals need to remember that to worship God is better than dirty attractions to sexual sins, moreover, the worldly seductions and lies must end.